



Junior Duck Stamp Program Conservation and Design Contest Entry Form

OMB Control No. 1018-0172
Expiration Date 12/31/2021

<http://www.fws.gov/birds/education/junior-duck-stamp-conservation-program.php>

Group (Check One) Group I Grades K-3 Group II Grades 4-6 Group III Grades 7-9 Group IV Grades 10-12

Student Information Please print clearly

First Name _____ Last Name _____ Age _____

Home/Residence Mailing Address (Street or P. O. Box) _____ Email _____
Address _____

City _____ State _____ Zip Code _____

Parent Name _____ Parent Daytime Phone _____ and _____ Cell Phone _____

Does student have a Social Security or VISA Immigration Number? **Yes/No**
Is student a Foreign Exchange Student? **Yes/No**

Entry Information

Title _____ Species of bird (from permitted species list) _____

Medium Used (i.e. acrylic, colored pencil) _____

Conservation Message

Write a message explaining what you have learned about wetland conservation and the importance of conserving habitat for wildlife, or why conservation is important to you. Sample messages on website.

Supervising Adult / Teacher: Please fill in the following information (Print Clearly)

First Name _____ Last Name _____

School / Studio / Organization / Troop Name _____ Daytime Phone _____

Mailing Address _____ City State Zip _____

Email Address _____
Please check one of the following: Parent Teacher Counselor Troop Leader Other

Supervising Adult: Fill in the STATE RECEIVING SITE address here (before duplicating)

Participants: Mail your art to this address.

Before Mailing Please Remember to:

- Read the contest brochure.
- Prepare entry as a horizontal design on 9"x 12" media no more than 1/4" thick.
- Fill out the Entry Form completely with all required information.
- **Check contact phone numbers for accuracy.**
- Have student, parent, and supervising adult sign the Entry Form.
- **Affix the Entry Form to the back of the entry.**
- Include a completed Reference Form.
- Confirm the address of your **STATE RECEIVING SITE.**
- **Postmark Entries by your State Deadline.** The following states have special due dates: CA and MD - Feb 1; MA - Feb 15; ME, MO, OH, PA, RI and VA - Mar 1. All other states, territories and D.C. postmark by March 15.

If you have questions please contact your state coordinator.

In accordance with the Paperwork Reduction Act (44 U.S.C. 3501), the U.S. Fish and Wildlife Service collects information necessary to consider your submission for the Junior Duck Stamp Contest. Information requested in this form is purely voluntary. Failure to provide all requested information may be sufficient cause for the U.S. Fish and Wildlife Service to reject your submission. According to the Paperwork Reduction Act of 1995, an agency may not conduct or sponsor and a person is not required to respond to a collection of information unless it displays a currently valid OMB control number. OMB has approved this collection of information and assigned Control No. 1018-0172. We estimate public reporting for this collection of information to average 5 minutes, including time for reviewing instructions, gathering and maintaining data and completing and reviewing the form. Direct comments regarding the burden estimate or any other aspect of the form to the Service Information Clearance Officer, Fish and Wildlife Service, U.S. Department of the Interior, 5275 Leesburg Pike, MS: BPHC, Falls Church, VA 22041-3803, or via email at Info_Coll@fws.gov. Please do not send your completed form to this address.

AUTHENTICITY AND LIABILITY STATEMENT

DO NOT COPY THE WORK OF OTHERS. PLAGIARISM IS SERIOUS!

STUDENTS, PARENTS, AND TEACHERS, DO NOT SIGN ENTRY FORM WITHOUT READING THE FOLLOWING STATEMENT:

I hereby certify that this is my original work **and not copied or traced from published photos, magazines, books, illustrations, artists' published works or other materials protected by copyright laws.** I understand that the U.S. Fish and Wildlife Service and other sponsors are not responsible for loss or damage to my artwork. I grant exclusive rights to the U.S. Fish and Wildlife Service and its designees to use, alter, copy, publish, and display my artwork for reproduction and promotional purposes as they see fit without compensation to me, including the use of my photograph if taken at a related Junior Duck Stamp program function or submitted to a state or national coordinator. I further understand that the U.S. Fish and Wildlife Service has the exclusive right to disqualify any entry whose authenticity is questionable.

Signature of Student _____ Date _____

Signature of Supervising Parent _____ Date _____

Signature of Supervising Teacher _____ Date _____

For Office Use Only